

PRE-REGISTRATION FORM
107th DEPARTMENT OF ALASKA CONVENTION
APRIL 23– 25, 2026

(Make checks payable to: American Legion Post 35 Convention)

Mail to: American Legion Post 35
Attn: Convention Committee
4180 W. Tweed Ct
Wasilla, AK 99654

POST/UNIT/SQUADRON NAME & NUMBER: _____

MAILING ADDRESS: _____

PHONE NUMBER: _____

NAME OF ATTENDEE:

CURRENT OFFICE HELD:

(Signature of Commander / President)

(Signature of Adjutant / Secretary)

TOTAL # ATTENDING _____ TIMES \$160.00 BEFORE BEING PERSONALLY DELIVERED OR MAILED (POSTMARKED) ON OR BEFORE MARCH 31ST, 2026. \$180.00, THEREAFTER.

TOTAL # _____ S.A.L. MEMBERS, 17 YEARS OLD AND UNDER, AND ALL JUNIOR AUXILIARY MEMBERS ARE \$50.00 BEFORE BEING PERSONALLY DELIVERED OR MAILED (POSTMARKED) ON OR BEFORE MARCH 31ST, 2026. \$75.00, THEREAFTER.

PLEASE MAKE CHECKS PAYABLE TO: AMERICAN LEGION POST #35 Convention. MAIL TO ABOVE ADDRESS.

PLEASE USE OTHER SIDE IF ADDITIONAL SPACE IS NEEDED