

**AMERICAN LEGION,  
DEPARTMENT OF ALASKA,  
107<sup>th</sup> ANNUAL CONVENTION**

**APRIL 23 - 25, 2026**

**SUSITNA VALLEY  
AMERICAN LEGION, POST 35  
4180 W. TWEED COURT  
WASILLA, ALASKA 99654**

**PH 907-376-3500**

**FAX 907-376-3501**

**E-Mail- [post35ak@mtaonline.net](mailto:post35ak@mtaonline.net)**

THE 2026, AMERICAN LEGION, DEPARTMENT OF ALASKA, 107<sup>th</sup> ANNUAL CONVENTION, SHALL TAKE PLACE AT SUSITNA VALLEY AMERICAN LEGION POST 35, 4180 W. TWEED COURT WASILLA, ALASKA, 99654. THE CONVENTION WILL CONVENE AT 9:00 AM ON THURSDAY, APRIL 23RD, 2026, AND CONTINUE THROUGH SATURDAY EVENING, APRIL 25TH, WHEN IT ADJOURNS.

NO HOST COCKTAILS AND FINGER FOOD GET TOGETHER WILL TAKE PLACE AT SUSITNA VALLEY POST 35, BEGINNING AT 5:00 PM, ON WEDNESDAY, APRIL 22<sup>nd</sup>, IN HONOR OF THE LEGION, AUXILIARY AND SAL VIP'S WHO WILL BE ATTENDING THE CONVENTION.

FOR THOSE PICKING UP CONVENTION PACKETS OR REGISTERING LATE, REGISTRATION WILL RUN FROM 5:00 – 7:00 PM, WEDNESDAY, APRIL 22<sup>nd</sup> IN THE POST, AND AGAIN FROM 7:00 AM – 8:45AM, THE NEXT DAY, THURSDAY.

THIS LETTER AND ACCOMPANYING FORMS ARE PROVIDED TO ASSIST YOU IN REGISTERING FOR THE CONVENTION, OBTAINING HOUSING, REPORTING YOUR ELECTED DELEGATES TO THE DEPARTMENT ADJUTANT, AND AD PLACEMENT IN THE CONVENTION BOOKLET

**REGISTRATION**

PRE-REGISTRATION IS SUGGESTED AND ENCOURAGED.

POSTS SHOULD BE AWARE IF THEY HAVE A GAMING PERMIT THAT ALASKA STATUTES, UNDER CERTAIN CONDITIONS, ALLOW USE OF NET PROCEEDS FROM GAMING TO PAY ALL OR PART OF THE EXPENSES RELATED TO MEMBERS ATTENDING THE CONVENTION AND REPRESENTING THEIR POST. THE INTERPRETATION OF THE STATUE REQUIRES THAT, WHEN

ALL OR PART OF THE EXPENSES RELATED TO ATTENDING THE CONVENTION ARE PAID FROM THE GAMING ACCOUNT, THE INDIVIDUAL MUST BE THERE FULFILLING A DESIGNATED POSITION REPRESENTING THE POST – I.E., CONVENTION CHAIRMAN, CONVENTION SECRETARY OR DELEGATE. INDIVIDUALS FILLING THESE POSITIONS WILL BE DESIGNATED ON THE FORM RETURNED TO DEPARTMENT PRIOR TO THE CONVENTION.

A. THE REGISTRATION FEE FOR LEGION, AUXILIARY AND SAL MEMBERS 18 AND OLDER WILL BE **\$160.00, IF RECEIVED AT POST 35 BY APRIL 1<sup>ST</sup>, 2026**. REGISTRATIONS THAT ARE MAILED MUST BE POSTMARKED ON MARCH 31<sup>ST</sup>. OR EARLIER AND WILL BE ACCEPTED AT THESE RATES. **THE FEE FOR LATE REGISTRATIONS, POSTMARKED AFTER MARCH 31<sup>ST</sup>, OR HAND DELIVERED AFTER APRIL 1<sup>ST</sup>, IS \$180.00**

B. THE FEE FOR **SAL MEMBERS 17 AND YOUNGER AND JUNIOR AUXILIARY MEMBERS WILL BE \$50.00 IF RECEIVED AT POST 35 BY APRIL 1<sup>ST</sup>, 2026, AND \$75.00 THEREAFTER.**

C. **POST PRE- REGISTRATION FORM:** A FORM IS INCLUDED TO REGISTER YOUR ATTENDEES AT THE HOST POST. THIS FORM IDENTIFIES ALL LEGION FAMILY MEMBERS WHO WILL BE ATTENDING AND DESIRE TO REGISTER THEIR ELECTED POSITIONS IF APPLICABLE AND MUST CONTAIN THE ENCLOSED FEE FOR EACH REGISTRANT. REGISTRATION FEES COVER MEALS BEING SERVED, A NAME TAG, AND A CONVENTION PACKET. **RETURN THE FORMS TO SUSITNA VALLEY POST 35 SO THEY ARRIVE AT POST 35 (ADDRESS ABOVE) BY APRIL 1<sup>ST</sup>, 2026 (SEE A AND B, ABOVE).**

#### **POST DELEGATE FORM**

A FORM IS INCLUDED TO REGISTER YOUR ELECTED POST DELEGATES, THOSE WHO HAVE THE RIGHT TO VOTE ON COMMITTEES OR ON THE FLOOR. COMPLETE THIS FORM, ENSURE IT IS SIGNED BY THE POST COMMANDER OR DELEGATION CHAIRMAN AND THE DELEGATION SECRETARY. DO NOT RETURN THIS TO POST 35, **MAIL IT IN TO THE DEPARTMENT ADDRESS** ON THE FORM BY THE CUTOFF DATE INDICATED ON THE FORM. THE POST SECRETARY WILL ALSO BRING A COPY OF THEIR POST'S FORM WITH THEM TO CONVENTION.

#### **CONVENTION BOOKLET ADVERTISING**

**LIKE THE REGISTRATION CUTOFF MENTIONED EARLIER, THE DEADLINE FOR SUBMISSION OF ADS TO BE AT POST 35 FOR INCLUSION INTO THE CONVENTION BOOKLET IS APRIL 1<sup>ST</sup>, 2026.** YOUR CAMERA-READY COPY AND CHECK MUST BE RECEIVED BY THAT DATE. THIS WILL ENSURE YOUR AD WILL BE INCLUDED IN THE BOOKLET. FORMS FOR ADS ARE INCLUDED IN THIS PACKET. HISTORICALLY, POSTS HAVE TAKEN OUT ADVERTISING FOR THEIR CANDIDATES FOR DEPARTMENT OFFICES. WE ENCOURAGE YOU TO ADVERTISE YOUR CANDIDATE IN THE CONVENTION BOOKLET.

## LODGING

THE LOCAL LODGING LIST IS INCLUDED IN THIS PACKET. PLEASE MAKE YOUR OWN RESERVATIONS AS SOON AS POSSIBLE!

THE POST HAS **TWELVE RV PARKING SLOTS AVAILABLE AND ASKS FOR A \$20.00 PER DAY DONATION TO THE POST FOR THEIR USE. THESE SLOTS HAVE ELECTRICAL PLUG INS.** THOSE ATTENDING WHO WISH TO BRING THEIR RV'S ARE ENCOURAGED TO DO SO. HOWEVER, THE AVAILABILITY OF THESE SLOTS WILL BE DEPENDENT ON THE LACK OF SNOW. CONSEQUENTLY, PLEASE CALL THE POST BEFORE DRIVING DOWN TO ENSURE THAT THE SLOTS ARE CLEAR OF WINTER SNOW. **RESERVATIONS WILL NOT BE TAKEN; IT'S FIRST COME FIRST SERVED.**

## MEETING SITE LOCATIONS

SUSITNA VALLEY POST 35 WILL BE THE SITE OF THE GENERAL LEGION MEETINGS. MEETING SITES FOR THE AUXILIARY, SAL, AND JUNIORS WILL BE ANNOUNCED AT THE BEGINNING OF THE CONVENTION AND WILL BE INCLUDED IN THE CONVENTION BOOKLET AGENDAS.

## TRANSPORTATION

BEGINNING AT NOON, WEDNESDAY, APRIL 22ND, THE POST WILL PROVIDE TRANSPORTATION, **IF REQUIRED**, UPON YOUR ARRIVAL AT THE AIRPORT TO YOUR HOTEL, FROM YOUR HOTEL TO THE POST AND BACK, AND BACK TO THE AIRPORT UPON YOUR DEPARTURE. AS WELL, TRANSPORTATION FROM THE POST TO/FROM THE AUXILIARY AND SAL OFF SITE MEETING PLACES WILL BE PROVIDED IF REQUIRED.

BEGINNING THURSDAY MORNING AT 7:00 AM AND CONTINUING THROUGH SUNDAY MORNING, TRANSPORTATION WILL BEGIN PICKING UP LEGION FAMILY MEMBERS AT THEIR HOTELS FOR TRANSPORTATION TO THE POST. TRANSPORTATION BACK TO HOTELS WILL BE PROVIDED UNTIL 11:00 PM, WEDNESDAY EVENING THROUGH SATURDAY EVENING. MEMBERS MUST PROVIDE THEIR OWN TRANSPORTATION AFTER 11:00 IN THE EVENINGS. TAXI RATES ARE REASONABLE DUE TO THE CLOSE PROXIMITY OF THE HOTELS TO THE POST.

FOR GOD AND COUNTRY,  
JEFFREY KETELSEN, COMMANDER  
SUSITNA VALLEY POST 35

**Post Ad Form - The American Legion Department of Alaska Convention  
April 23 – 25, 2026**

Our Post would like to advertise in the 2026 Department Convention Program Booklet.

Post Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Booklet Size: 8 1/2 x 11 inches

**Please attach your camera-ready ad**

Full Page \$175.00 b/w or \$200.00 Color

Half Page \$125.00 b/w or \$150.00 Color

Quarter Page \$75.00 b/w or \$100.00 Color

Business Card \$50.00 b/w or \$75.00 Color

Back Page \$500.00 COLOR

Donations / Sponsorship: RED- \$1000.00

WHITE- \$500- \$999.00

BLUE- \$100.00 – \$499.00

Amount Enclosed \$ \_\_\_\_\_

Make Checks Payable to SUSITNA VALLEY POST 35

Mail Check, form, and advertisement to:

American Legion Post 35

Department Convention

4180 W Tweed Court

Wasilla, AK 99654

**Deadline for Ads:**

**Must be received NLT 31 March 2026**

DEPARTMENT OF ALASKA CONVENTION  
WASILLA, ALASKA  
April 22, 23, 24 & 25, 2026  
Hotel Room Rates

GRANDVIEW INN & SUITES

2900 E. Parks Hwy

Wasilla, AK. 99654

907-352-1700 or 1-866-710-7666 Fax: 907-357-6776

Single Queen \$139.75 per night plus tax

Double Queen \$161.25 per night plus tax

MENTION AMERICAN LEGION/ALASKA RESIDENT FOR DISCOUNT

BEST WESTERN LAKE LUCILLE

1300 W. Lake Lucille Dr.

Wasilla, AK. 99654

907-373-1776

Single Room \$148.49 per night + tax

Double Room \$175.49 per night + tax

Bedroom Suite \$202.49 per night plus tax

**PRE-REGISTRATION FORM**  
**107th DEPARTMENT OF ALASKA CONVENTION**  
**APRIL 23– 25, 2026**

(Make checks payable to: American Legion Post 35 Convention)

Mail to: American Legion Post 35  
Attn: Convention Committee  
4180 W. Tweed Ct  
Wasilla, AK 99654

POST/UNIT/SQUADRON NAME & NUMBER: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

NAME OF ATTENDEE:

CURRENT OFFICE HELD:

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(Signature of Commander / President)

(Signature of Adjutant / Secretary)

TOTAL # ATTENDING \_\_\_\_\_ TIMES \$160.00 BEFORE BEING PERSONALLY DELIVERED OR MAILED (POSTMARKED) ON OR BEFORE MARCH 31ST, 2026. \$180.00, THEREAFTER.

TOTAL # \_\_\_\_\_ S.A.L. MEMBERS, 17 YEARS OLD AND UNDER, AND ALL JUNIOR AUXILIARY MEMBERS ARE \$50.00 BEFORE BEING PERSONALLY DELIVERED OR MAILED (POSTMARKED) ON OR BEFORE MARCH 31ST, 2026. \$75.00, THEREAFTER.

PLEASE MAKE CHECKS PAYABLE TO: AMERICAN LEGION POST #35 Convention. MAIL TO ABOVE ADDRESS.

PLEASE USE OTHER SIDE IF ADDITIONAL SPACE IS NEEDED

**POST DELEGATE FORM**  
**107th DEPARTMENT OF ALASKA CONVENTION**  
**APRIL 23 – 25, 2026**

**Must Be Mail to Department By 29 March 2026:**

**American Legion, Dept of Alaska**  
**1550 Charter Circle**  
**Anchorage, AK 99508**  
**e-mail - adjutant@alaska-legion.org**  
**kelly@alaska-legion.org**

**POST:** \_\_\_\_\_

THE FOLLOWING INDIVIDUALS WERE ELECTED BY THE POST GENERAL MEMBERSHIP TO BE DELEGATES AT THE 107th DEPARTMENT CONVENTION AT POST 35 WASILLA, ALASKA.

**DELEGATES**

**ALTERNATES**

\_\_\_\_\_(CHAIRMAN)

\_\_\_\_\_(SECRETARY)

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Signature of Commander / Chairman

Signature of Adjutant / Secretary