



**Department Of Alaska**

**4 -- Unit Officers and Program**

**Chairs**

**Unit Information**

**2026 - 2027**

Unit Name: \_\_\_\_\_ Unit # \_\_\_\_\_

Unit Official Email: \_\_\_\_\_

Unit's Mailing address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Unit EIN: \_\_\_\_\_ Unit Corporation # \_\_\_\_\_

UNIT PHONE NUMBER \_\_\_\_\_

**Unit Officers**

**President:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**1<sup>st</sup> Vice President:** \_\_\_\_\_

Member Number: \_\_\_\_\_ phone Number \_\_\_\_\_

Email Address: \_\_\_\_\_

**2<sup>nd</sup> Vice President:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Secretary:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Treasurer:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Chaplain:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Historian/Cavalcade:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**SGT of Arms:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**EC Member AT Large:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**EC Member AT Large:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**EC Member AT Large:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

## **Program Chairs:**

**Americanism** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**AEF** \_\_\_\_\_

Member Number \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Children & Youth:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Community Service:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Constitution/Bylaws:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Education:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Finance:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Girls State:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Junior Activities** \_\_\_\_\_

Member Number \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Leadership:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Legislative:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Membership** \_\_\_\_\_

**Member Number:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**National Security:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Pow/Mia project:** \_\_\_\_\_

**Past President Parley:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Poppy:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Poppy project:** \_\_\_\_\_

**Public Relations:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**VA & R:** \_\_\_\_\_

Member Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_