

AMERICAN LEGION AUXILIARY  
DEPARTMENT OF ALASKA  
104<sup>th</sup> ANNUAL DEPARTMENT CONVENTION  
April 23-25, 2026

**(3) CERTIFICATION OF DELEGATES**

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This is to certify that the following were elected as Delegates

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

To represent \_\_\_\_\_ Unit No. \_\_\_\_\_ at the  
104<sup>th</sup> Department Convention of the American Legion Auxiliary, to be held at Susitna Valley Post  
35 in Wasilla, Alaska. The Delegates must have paid their dues for 2026 and therefore are in good  
standing in the Unit they represent.

Each Unit shall be entitled to one Delegate and One Alternate for each ten (10) paid members  
thirty (30) days prior to the start of the Convention. Use additional page if necessary and sign all  
pages.

ATTESTED TO:

\_\_\_\_\_  
Unit President

\_\_\_\_\_  
Unit Secretary

**ORIGINAL MUST BE TURNED IN AT CONVENTION**

*You may email a copy prior to Convention (aladofak@gmail.com) but **you must bring the original to convention** with an accurate list of those attending.*

**\*\*\*\* Please bring this Certification of Delegates to the Department Convention and hand it to the Department Secretary.**