



# 19th Annual Department of Alaska Fall Conference

**October 17-19, 2025**

Hosted by C. Russell Huber Post/Unit/Squadron/Chapter 57  
1634 S. Cushman Street. Fairbanks, Alaska 99701

## **REGISTRATION FORM** - (There is no registration fee for meetings – only food costs)

<b>Post/Unit/Squadron Name &amp; Number</b>	
<b>Contact Person</b>	
<b>Phone Number</b>	<b>Email Address</b>

### **Friday, October 17**

Official Visitation of Dept Officers at Post 57 - begins 6p  
Finger Food and No-Host Bar

### **Saturday, October 18**

Breakfast at Post 57 – No cost to attendees - 7-8:30 a

### **IN JOINT SESSION:**

Meetings at 8:30am at JP Jones Center, 2400 Rickert St.

Joint Opening Ceremony followed immediately with

The American Legion-Columbia University Protocol training

Lunch 11:30a – 1p - \$15 each

BREAK OUT INTO INDIVIDUAL ENTITIES all at the JP Jones Center 1-5p

Auction Fundraiser Dinner at Post 57 - 5:30p - Pay at the door

### **Sunday, October 19**

Post 57 Breakfast – Pay to order off menu – begins 7a

ALA Fall Conference at 8:30a at the JP Jones Center

Alaska ALA Girls State Meeting with DEC to immediately follow

### **MEALS (circle choice)**

### **Friday**

Dept Officers Official Visitation - Hors d'oeuvres (No cost)

Pls indicate attendance so we can ensure we have enough food

### **Saturday**

Breakfast at Post 57 - Hors d'oeuvres (No cost)

Pls indicate attendance so we can ensure we have enough food

Lunch \$15 - pre-registration required- courtesy of DW Grille

Dinner - Auction/Fundraiser \$15 - Pay at Post 57

Pls indicate attendance so we can ensure we have enough food

### **Sunday**

Breakfast at Post 57 - Regular Sunday Menu - Pay at Post 57

Pls indicate attendance so we can ensure we have enough food

**Payment for Lunch is required with Registration.**

**Please make checks payable to: C. Russell Huber Unit 57**

**or register online at [www.TeamAlaska2023.com](http://www.TeamAlaska2023.com)**

Name of Attending Member	Member Type:	Friday night	Saturday Meals		Sunday	
	TAL,ALA or SAL	Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
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		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
		Finger Foods	Breakfast	Lunch - \$15	Dinner	Breakfast
Number of Meals: # by each Meal						

Total \$ amount for **Saturday Lunch ONLY** \$ -

**Registration is due by October 6, 2025**

*Please don't be late as we need to know how many to expect.*

### **Please send registration form to:**

American Legion Auxiliary, Department of Alaska

Ann Robinson, Department Secretary

PO Box 231205, Anchorage, AK 99523

(907) 717-6606 aladofak@gmail.com

# BE THE ONE



Scan me!

Details about housing, airfare & events will be provided  
Questions? Email [teamalaska2023@gmail.com](mailto:teamalaska2023@gmail.com)