|  |  |  |
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| **DEPARTMENT of ALASKA MEMBERSHIP TRANSMITTAL FORM Transmittal #\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Unit Name & Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | page\_\_ \_\_ of\_\_ \_ |  |
|  |  |  |  | Transmittal #  |  |  |
| **PAY YRx = 2025** | **Unit #** | **JR**  | **SR** | **Name (Last, First)** | Member ID | **Dues amount** |
| 1 |  |  |   |  |  |  |
| 2 |  |  |   |  |  |  |
| 3 |  |  |   |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |   |  |  |  |
| 6 |  |  |   |  |  |  |
| 7 |  |  |   |  |  |  |
| 8 |  |  |   |  |  |  |
| 9 |  |  |   |  |  |  |
| 10 |  |  |   |  |  |  |
| 11 |  |  |   |  |  |  |
| 12 |  |  |   |  |  |  |
| 13 |  |  |   |  |  |  |
| 14 |  |  |   |  |  |  |
| 15 |  |  |   |  |  |  |
| 16 |  |  |   |  |  |  |
| 17 |  |  |   |  |  |  |
| 18 |  |  |   |  |  |  |
| 19 |  |  |   |  |  |  |
| 20 |  |  |   |  |  |  |
| *List Credit Memos* |  |
| **Credit Memo #** | **Value** |  | **Total Seniors** |  | **X $29.00** | $ |
|  |  | **Total Juniors** |  | **X $5.25** | $  |
|  |  |  | ***Minus Credit Memos*** | $ |
|  |  | **Total Transmittal Submitted** | $ |

 **Check Number:**