|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DEPARTMENT of ALASKA MEMBERSHIP TRANSMITTAL FORM Transmittal #\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Unit Name & Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | page\_\_ \_\_ of\_\_ \_ | |  |
|  |  | |  |  | | Transmittal # | | | | |  | |  |
| **PAY YR x = 2025** | **Unit #** | | **JR** | **SR** | | **Name (Last, First)** | | | | | Member ID | | **Dues amount** |
| 1 |  | |  |  | |  | | | | |  | |  |
| 2 |  | |  |  | |  | | | | |  | |  |
| 3 |  | |  |  | |  | | | | |  | |  |
| 4 |  | |  |  | |  | | | | |  | |  |
| 5 |  | |  |  | |  | | | | |  | |  |
| 6 |  | |  |  | |  | | | | |  | |  |
| 7 |  | |  |  | |  | | | | |  | |  |
| 8 |  | |  |  | |  | | | | |  | |  |
| 9 |  | |  |  | |  | | | | |  | |  |
| 10 |  | |  |  | |  | | | | |  | |  |
| 11 |  | |  |  | |  | | | | |  | |  |
| 12 |  | |  |  | |  | | | | |  | |  |
| 13 |  | |  |  | |  | | | | |  | |  |
| 14 |  | |  |  | |  | | | | |  | |  |
| 15 |  | |  |  | |  | | | | |  | |  |
| 16 |  | |  |  | |  | | | | |  | |  |
| 17 |  | |  |  | |  | | | | |  | |  |
| 18 |  | |  |  | |  | | | | |  | |  |
| 19 |  | |  |  | |  | | | | |  | |  |
| 20 |  | |  |  | |  | | | | |  | |  |
| *List Credit Memos* | | |  | | | | |
| **Credit Memo #** | | | **Value** | | |  | | | **Total Seniors** |  | **X $29.00** | | $ | | |
|  | | |  | | | **Total Juniors** |  | **X $5.25** | | $ | | |
|  | | |  | | |  | | ***Minus Credit Memos*** | | $ | | |
|  | | |  | | | **Total Transmittal Submitted** | | $ | | |

**Check Number:**