



The American Legion Family

The American Legion, Department of Alaska, 106th Annual Convention
APRIL 23 – 26, 2025

MATANUSKA VALLEY POST 15
PO BOX 1146
1550 S MYSTIC CIRCLE
PALMER, ALASKA 99645-1146

PHONE: (907) 745-4440

EMAIL: aklegion15@gmail.com

The American Legion, Department of Alaska's, 106th Annual Convention shall take place at Matanuska Valley Post 15, 1550 S Mystic Circle, Palmer, Alaska, 99645 and the MTA Events Center, 1317 S Kerry Weiland Court, Palmer, Alaska 99645 (across from the Palmer Jr. Middle School). The Convention opening ceremonies convene at **9:00 am on Thursday, April 24, 2025**, at the MTA Events Center and continues through **Saturday evening, April 26** at Post 15 when the Convention adjourns.

Friday wear **red** in support of our troops (such as the Team Alaska polos) and Saturday wear **purple** in support of the Military Child of the Month (April). The Americanism Luncheon is on Thursday and the Children and Youth Luncheon is on Saturday.

A no-host cocktail and finger foods get together will take place, beginning at **4:00 pm, Wednesday**, April 23, 2025, in honor of the Legion, Auxiliary and SAL VIPs who will be attending the Convention.

Registration will run from **5:00 – 7:00 pm, Wednesday**, April 23 at **Post 15**, and **again from 7:00 – 8:45 am, Thursday** at the MTA Events Center.

This letter and accompanying forms are provided to assist you in registering for the Convention, obtaining housing and ad placement in the convention booklet.

For God and Country,

Ryan Link
Post 15 Commander

MEETING SITE LOCATIONS

- 1) Opening ceremonies, breakfasts, luncheons, and Legion general meetings will be at the MTA Events Center, 1317 S Kerry Weiland Court, Palmer, Alaska 99645. (across from the Palmer Jr. Middle School)
- 2) Auxiliary, Jr Auxiliary, SAL meetings, evening ceremonies and dinners will be at Matanuska Valley Post 15, 1550 S Mystic Circle, Palmer, Alaska, 99645

TRANSPORTATION

Beginning at **noon, Wednesday, April 23, 2025**, Post 15 will provide transportation, if required, upon your arrival at the Anchorage airport. Call **Post 15 at (907) 745-4440**, for a ride to your hotel, from your hotel to the Post and back, and back to the airport upon your departure. Transportation from the Post to/from the Auxiliary and SAL off-site meeting locations will be provided, if required.

Beginning Thursday morning at 7:00 am and continuing through Sunday morning, transportation will begin picking up Legion family members at their hotels for transportation to the Post. Transportation back to hotels will be provided by the Post until **11:00 pm, Wednesday evening through Saturday. Please see the list of available lodging sites.**

CONVENTION BOOKLET ADVERTISING

The deadline for submission of ads to Post 15 for inclusion into the Convention Booklet is MARCH 25, 2025.

Your digital copy and check must be received by **MARCH 25, 2025**. This will ensure your ad will be included in the booklet. Forms for ads are included in this packet. Historically, posts have taken out advertising for their candidates for Department offices. We encourage you to advertise your candidate in the Convention Booklet.

REGISTRATION

PRE-REGISTRATION IS HIGHLY ENCOURAGED.

- A. The fee for Legion, Auxiliary and SAL members 18 and older is **\$160.00 if received at Post 15 by MARCH 31, 2025; AND \$185.00 thereafter.**
- B. The fee for Junior Auxiliary and SAL members 17 and under is **\$85.00 if received at Post 15 by MARCH 31, 2025, AND \$100 thereafter.**

A form is included to register your attendees AND must contain the fee for each registrant. Registration fees cover meals, name tag, Convention Packet, and incidentals. **Return the form and registration fee(s) to *Matanuska Valley Post 15, PO BOX 1146, Palmer, Alaska, 99645-1146* to arrive by March 31, 2025.**

LODGING

DEPARTMENT OF ALASKA 106th CONVENTION

MAKE YOUR OWN RESERVATIONS AS SOON AS POSSIBLE!

Colony Suites & Quarter 54, Palmer 907-202-5020
Address: S Colony Way & Inner Springer Loop - Palmer
Starting at \$185.99
Website: colonysuitesalaska.com

Colony Inn 907-745-3330
Address: [325 E Elmwood - Palmer](#) (check-in is at the Valley Hotel)
\$150.12 - \$160.92
Website: akvalleyhotel.com

Valley Hotel 907-745-3330
Address: [606 S Alaska St. - Palmer](#)
\$128.52
Website: akvalleyhotel.com

Pioneer Motel 907-745-3425
Address: [124 W Arctic Ave - Palmer](#)
\$120. - \$130. *****Must ask for the American Legion Discount**
Website: thepioneermotel.com

Grandview Inn & Suites 907-352-1700
[2900 E Parks Hwy - Wasilla](#)
\$140. – 160.
Website: alaskagrandview.com

Fox Run RV Park 907-355-8641
[4466 S Glenn Hwy - Palmer](#)
\$69. For motorhome site *Ask for Desi
Website: foxruncamp.com

The places listed above will have transportation provided to & from the Post & MTA Center.

There are also many VRBOs, Airbnb's and other hotels in the area.

Program Ad Form - The American Legion Department of Alaska
105th Annual Department Convention
April 23rd – 26th, 2025

I, or my business, would like to advertise in The American Legion, Department of Alaska's Convention Program Booklet. I understand the payment and the PDF must be received by **March 25, 2025**.

Name _____

Mailing Address _____

Phone Number _____

Booklet Size: 8 1/2 x 11 inches

PLEASE: Email PDF of Advertisement to: alaunit15ak@gmail.com

DEADLINE FOR ADS IS MARCH 25, 2025

Full Page \$175.00 b/w or \$200.00 Color

Half Page \$110.00 b/w or \$140.00 Color

Third Page \$90.00 b/w or \$115.00 Color

Quarter Page \$70.00 b/w or \$95.00 Color

Business Card \$35.00 b/w or \$45.00 Color

BACK PAGE \$500 COLOR

Amount Enclosed \$ _____

Make Checks Payable to: **American Legion Post 15**

Mail Check and form to:

American Legion Matanuska Valley Post 15

ATTN: Department Convention Committee - Booklet Advertisement

PO BOX 1146

Palmer AK 99645-1146

Deadline for Ads: Must be received by MARCH 25, 2025

