

Children & Youth Report Form 2016-17

Unit # _____

Dept. Chairman Zona Gregg

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Unit #6 PO Box 546 Wrangell, AK 99929

Please report your activities by reporting dates of December 5, 14 & April 10, 2017
number of members working, # of youth served, hours spent, dollars spent or donated.

Activity	#members	#hours	#Youth	\$dollars
1 Box tops for Education @10 cents each	_____	_____	_____	_____
2 PTA volunteer	_____	_____	_____	_____
3 classroom volunteer	_____	_____	_____	_____
4 Coat Drive for Children	_____	_____	_____	_____
5 volunteering for Summer Reading Program	_____	_____	_____	_____
6 donating books for Summer Reading Program	_____	_____	_____	_____
7 donating prizes for Summer Reading Program	_____	_____	_____	_____
8 volunteering at school for end of year field trips	_____	_____	_____	_____
9 lunchroom volunteer	_____	_____	_____	_____
10 Campbell Labels for school (May & June only)	_____	_____	_____	_____
11 volunteering at school for Book Fair week	_____	_____	_____	_____
12 Flag Day program	_____	_____	_____	_____
13 donation of prizes for the 4th	_____	_____	_____	_____
14 4th of July parade - events	_____	_____	_____	_____
15 Scrap Fish Derby	_____	_____	_____	_____
16 Bike races or lite a bike	_____	_____	_____	_____
17 donate youth books to hospital waiting room	_____	_____	_____	_____
18 donate children's books to bus/ferry terminals	_____	_____	_____	_____
19 Boating safety classes	_____	_____	_____	_____
20 life jackets at public floats 'Kids Don't Float'	_____	_____	_____	_____
21 Alaska Day events or Seward's Day 3-30	_____	_____	_____	_____
22 Red Ribbon Week October 23-31	_____	_____	_____	_____
23 Halloween events	_____	_____	_____	_____
24 Veteran in the classroom	_____	_____	_____	_____
25 National Family week - November	_____	_____	_____	_____
26 Scholarships	_____	_____	_____	_____
27 Reflexive tape for Lite-A-Coats - safety	_____	_____	_____	_____
28 Children's Christmas Party	_____	_____	_____	_____
29 Health Fair for preschoolers	_____	_____	_____	_____
30 teaching children about Native Heritage	_____	_____	_____	_____
31 Earth Day April'17	_____	_____	_____	_____
32 April "Children & Youth" month events	_____	_____	_____	_____
33 other _____	_____	_____	_____	_____
34 other _____	_____	_____	_____	_____

Please add to this list if you did other projects, a written narrative is fine, the more detail the better. Thanks for all you do for our Veterans, their families & our communities!

"Star Spangled Kids" promotes Americanism, Patriotism, and safety through education, history, mentoring, sharing, scholarships, and having fun while we do it!